BUNKER HILL COMMUNITY COLLEGE

APPLICATION FOR

DEPUTY WARDEN JOHN A. BLANEY MEMORIAL SCHOLARSHIP FOR CONTINUING STUDENTS

AMOUNT OF AWARD
$500 for the Fall 2018 semester.

I. ELIGIBILITY REQUIREMENTS

To be considered for this award, applicant must:

- Be matriculated into an Associate degree program with a Criminal Justice concentration;
- Be in his/her second semester in the Criminal Justice program at Bunker Hill Community College;
- Be enrolled for at least 12 credits for the Spring 2018 semester;
- Have a cumulative GPA of 3.5 or higher;
- Have no outstanding I.P. notations on their transcripts;
- Be planning to enroll for the Fall 2018 semester.

APPLICATION PROCESS

II. Fill out the **GENERAL INFORMATION** section below:

Name (Mr.__ or Ms. __) _____ _____ _____
Last **First** **Middle Initial**

BHCC ID# _____ **Major/Program**_____ **Expected Graduation Date:** _____

Address_____ _____ _____ _____
Street **City** **State** **Zip**

Telephone: _____ **BHCC Email:** _____

III. **ESSAY:** Submit a one-page, typed statement describing your educational and career goals. Include in your statement any leadership activities in which you have participated (community activities, family or employment responsibilities, college activities, etc.) and honors or awards you have received.

IV. **DEADLINE:** Completed application packets (scholarship application and your essay) must be submitted to Student Central Charlestown Campus, **no later than 2:00 p.m. on Thursday, March 1, 2018.**
LATE APPLICATIONS WILL NOT BE ACCEPTED.

APPLICANT AGREEMENT
*I have read and understand the scholarship/award eligibility requirements of the BHCC scholarship program. I understand that if I am selected as a 2018 scholarship/award recipient I must be enrolled at BHCC for the Fall 2018 semester to receive my scholarship/award. I authorize BHCC to provide an unofficial transcript and a copy of my 2017-18 financial aid information if necessary to the Scholarship Review Committee. **Only those applicants selected by the Scholarship Review Committee as recipients will be notified by letter and invited to the Honors & Awards Ceremony on Thursday, May 17, 2018.**

Applicant's signature _____ **Date**_____